

## DR-2 Disclosure Summary Page

DR-2

<b>United Steelworkers of America Local 310 Cope Account</b>		<b>Status:</b>		<b>Audited</b>
<b>Committee Type:</b>	Iowa PAC	<b>Statutory Due Date</b>	1/19/2016	
<b>County:</b>	_NA	<b>Adjusted Due Date</b>		
<b>District:</b>	0	<b>Filed Date</b>	1/12/2016 2:34:20 PM	
<b>Committee Code:</b>	6139	<b>Postmark Date</b>		
<b>Political Party:</b>	Not Available	<b>Amendment Date</b>		
<b>Report Date:</b>	2015	<b>Candidate Name:</b>		

## Treasurer

<b>Last Name:</b>	Chapman	<b>First Name:</b>	Laurie	<b>MI:</b>	
<b>Address:</b>	125 NW Broadway				
<b>City:</b>	Des Moines	<b>State:</b>	IA	<b>Zip Code:</b>	50313
				<b>Phone:</b>	515-288-9547
<b>E-Mail:</b>	usw@mchsi.com				

## Chairperson

<b>Last Name:</b>	Campbell	<b>First Name:</b>	John	<b>MI:</b>	
<b>Address:</b>	125 NW Broadway				
<b>City:</b>	Des Moines	<b>State:</b>	IA	<b>Zip Code:</b>	50313
				<b>Phone:</b>	515-288-9547
<b>E-Mail:</b>	johnnycampbell1069@msn.com				

## Statement of Cash On Hand

<b>Cash on Hand at Start of Period</b>	<b>\$3,346.64</b>
<b>Schedule A: Cash Contributions Total</b>	\$2,700.10
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$6,046.74</b>
<b>Schedule B: Expenditure Total</b>	\$1,839.04
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$4,207.70</b>

## Additional Assets and Liabilities

<b>Loans in Place at Start of Period</b>	\$0.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$0.00
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$0.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00